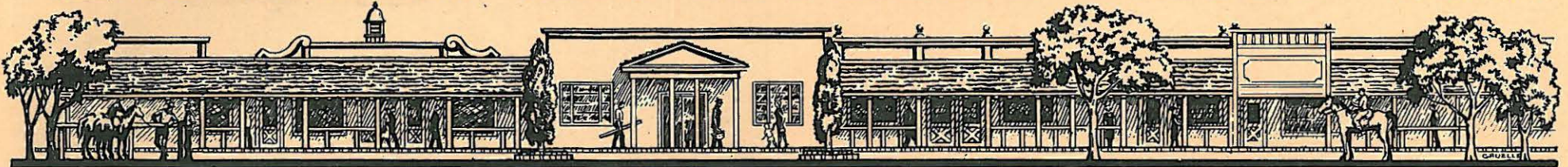


ALPINE, Calif.
February 17, 1966
Tenth year, No. 6
Price 10¢
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TOWN and COUNTRY NEWS*

Serving the Foot-
hill and Mountain
areas of Southeast
San Diego County.
Population, 15, 000



O'Connor To Run

SAN DIEGO— Sheriff Joseph (Joe) O'Connor has announced his candidacy for reelection to a second term.

Dudley D. Williams, a Jap-
atul Valley rancher and former
city councilman and vice
mayor of San Diego will once
more be campaign manager
for O'Connor.

O'Connor, 50, has spent al-
most one-half of his lifetime
in the law enforcement pro-
fession.

He served two years as a
military policeman in the
Marine Corps and 24 years as
a sheriff's deputy, El Cajon
police chief and sheriff.

He was elected to his first
term in 1962. This was his
first try at elective office
after serving 12 years as po-
lice chief at El Cajon.

(Continued on Pg. 8)

LOCAL BOY ON DEANS LIST

GROSSMONT COLLEGE —
A grade point average of 3.0
in 12 or more units is required
to qualify for the Deans' List
and John Ferlin of Alpine is
among those who qualified.

The number of students who
qualified this semester is a 41
per cent increase over the 116
students who qualified during
the 1964 fall semester.

Robert Severson, Descanso,
was also among those qualify-
ing.

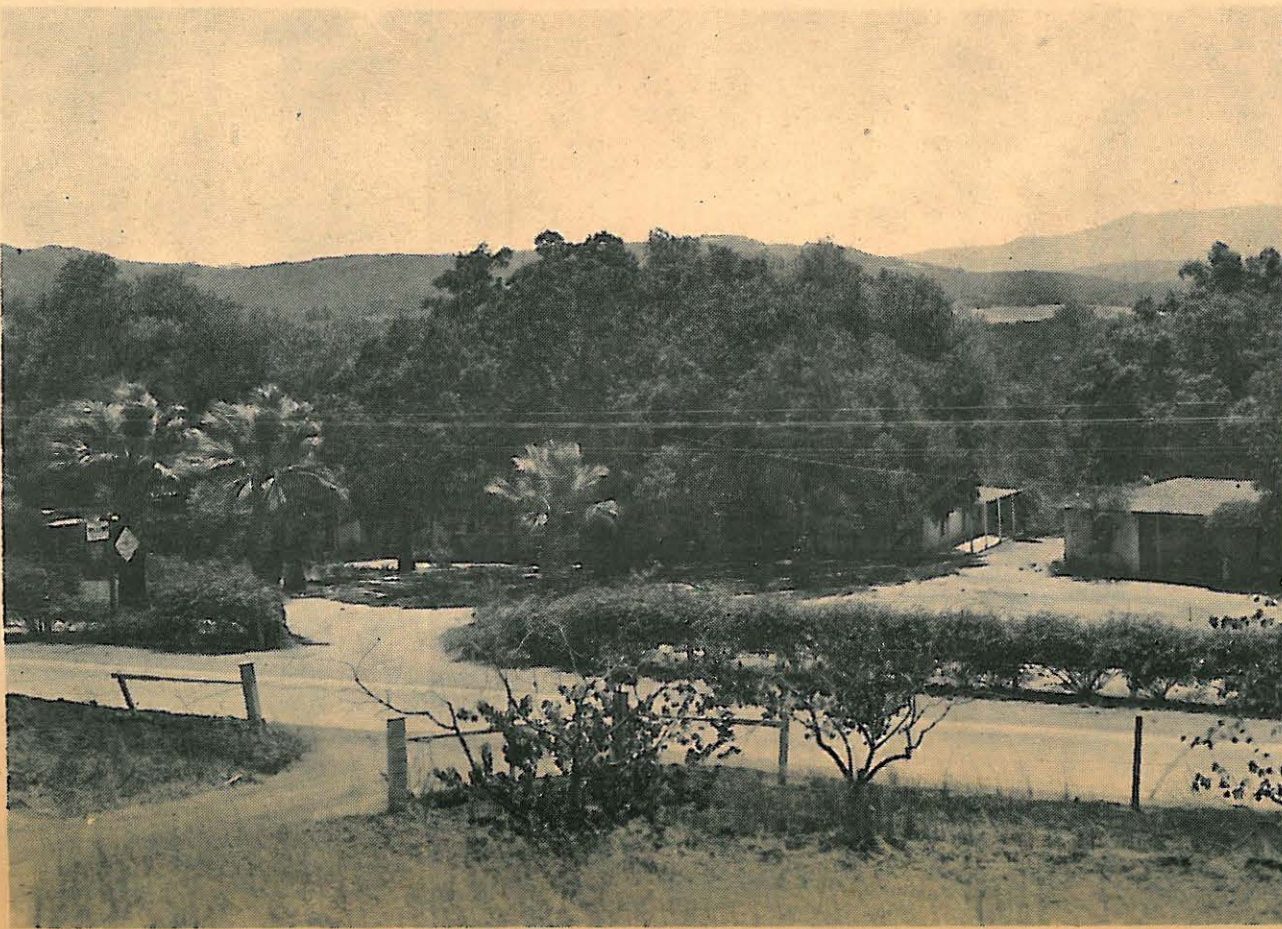
Voters May Register

ALPINE — Mrs. Harry Colby
of 1546 Tavern Rd. has an-
nounced that she will be at
her place of residence all day
Saturday for voters who need
to register.

Anyone who has moved re-
cently or changed their ad-
dress in any way, must re-
register, according to Mrs. Col-
by.



MALCOM AND JOLAINE HUEY SHOWN IN THEIR HOME. MALCOM IS THE NEWLY ELECTED FIRE CHIEF AND SAYS HE WILL HAVE A DIFFICULT TIME FOLLOWING THE FINE LEADERSHIP OF JACK BLANKENSHIP. JOLAINE WAS RE-ELECTED AS THE VICE PRESIDENT OF THE YOUTH CENTER BOARD. (Town and Country Photo)



The Willows as remembered by old-timers

Landmark Demolished

By DOROTHY MARKLEY

ALPINE — "The Willows" famous old landmark has been torn down to make room for extension of the Highway 8 freeway.

The Willows was the home of the F. B. Walker family from 1894 until 1950 when it was leased to Mr. and Mrs. Marcus Schaeffer and later sold to Mr. and Mrs. Kenneth Richey.

Part of the resort area in-
cluding seven cabins and the
lodge has just been demol-
ished while the remaining
nine still stand and continue
to be operated by Mr. and
Mrs. Richey.

The famous resort nestled
among the live oaks, was
an old fashioned boarding
home and its food was known
far and wide. Its motto was,
"The place of good eats."

Mr. and Mrs. Walker were
known for their genial hos-
pitality. This was carried on
after their deaths, (Mr. Walk-
er in 1922 and Mrs. Walker
in 1931) by their children
who continued to operate the
dining room until 1938.

At that time, the dining
room was closed to the public
and in 1941 the cottages were
remodeled for housekeeping
rooms.

Indians from the old Canejos
Reservation helped the Walk-
er family build their home of
adobe brick, made from a
mixture of adobe soil found at
the site, and straw. It had

(Continued on Pg. 2)

Problems Aired

SAN DIEGO — Representa-
tives of the seven metropol-
itan cities met recently with
Supervisor Henry Boney to
discuss the possible imple-
mentation of a County or joint
Powers transit agency.

General concern was ex-
pressed regarding the Schra-
de-Mills Transit District as
proposed.

Thirty-seven persons attend-
ed the recent meeting and a
further meeting was to be
held Wednesday, Feb. 16 at
10 a.m. for the purpose of
defining the County's ap-
proach to solve San Diego's
transportation needs.

'Booms' Explained

ALPINE — Recent calls to
the office of the Town and
Country News concerning the
explosions have been checked
out. The very loud explosion
in the middle of last week
was explained as a sonic
boom as the Air Force was
having exercises over the San
Diego area.

Many of the other loud ex-
plosions are from blasting on
the freeway route. It is noted
that the company that is
working in this area, takes
great precaution to make the
blasts as small as is possible.

PROMPTNESS URGED

LOS ANGELES — "There is
no statutory provision in law
for part payment or install-
ment pay of individual In-
come Tax Liability" says
Robert A. Riddell, Los An-
geles Director of Internal
Revenue.

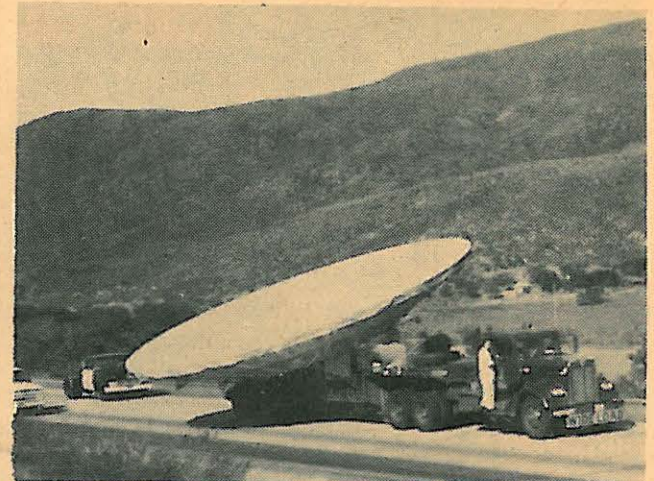
Unlike last year's forebear-
ance on the part of the In-
ternal Revenue where consid-
eration was given in some
cases of underwithholding,
this year's situation, accord-
ing to Riddell, leaves no basis
for failure to pay with the
filing of the tax return. "Tax-
payers who fail to pay any tax

due when the return is filed
will be subject to prompt
collection action," he added.

Insufficient funds should not
deter citizens from getting
their returns filed by April 15
Riddell advised. He encour-
aged timely filing and prompt
payment to avoid costly pen-
alties.



Rev. F. Sidney Shinall pictured with his wife, May. Now living in National City, they hope to move to Alpine soon. Rev. Shinall accepted the pastorate of the First Baptist Church of the Willows. (Town and Country photo)



Alpine's curiosity was aroused Tuesday morning when this large disc was trucked through with a full escort of Highway Patrol cars and other vehicles. It is a 36 foot diameter communications antenna weighing 14,000 pounds. On its way to Kitt Peak near Tucson, it will be used by the National Radio Astronomy Observatory. It has a tolerance of plus or minus .0002 of an inch and will be covered by a ray-dome of aluminum weldment. It is scheduled to arrive at its destination Saturday evening, according to officials at Rohr Aircraft where the dome was constructed. Transportation was handled by Paxton Trucking. (Town and Country photo)



HIGH 64 Ave. High 58 LOW 30 Ave. Low 34
Rain, .63, Season 16.00 Last year 7.41

ALPINE, CALIF.
P.O. BOX 71

2173

OPEN HOUSE

By RUTH FULLER

WE'VE HAD A very wet winter this year and nobody knows this better than the Fullers. Our roof has been leaking enthusiastically in all sorts of different places—after one storm we mend and patch diligently and as soon as another rain comes there are brand new leaks in brand new places. I was washing the breakfast dishes on my day off from the Public Library and wondering morosely where the next deluge would strike when Cavanaugh, Robert's Man Friday came to fix the roof—again. "Mr. Fuller said to take a look at it," he announced. "My it is certainly cold out today. . . ." I deduced correctly that hot coffee was in order. Cup in hand, Cavanaugh surveyed the ceiling. "Seems to be coming in right where you added that extra bedroom," he said. "The way you people are adding on to this place is interesting—doesn't look a bit like the house you bought." I agreed, but silently. I knew anything I might say would be used against me. I went on washing dishes.

"THE WAY MR. Fuller operates reminds me of an uncle of mine—Uncle Jedediah. We call him Uncle Jed." Cavanaugh finished his coffee and leisurely lighted his pipe. "Uncle Jed had this old Cadillac he'd driven for years and he was very fond of it. But it was in such bad shape that Aunt Bessie—his wife—refused to ride in it any more and at last he went prospecting for another car. He came across another Cadillac, the same year, but in much better condition.

It had a new transmission, new tires, new upholstery. I think the upholstery was the thing that drove Aunt Bessie crazy. Uncle Jed always piled the car full of tools and lumber and paint cans—bound to affect the seat covers eventually. This car had four good windows, too, and the old one had two that were broken and two that wouldn't go either up or down. So Uncle Jed decided to transfer all the good features of this Cadillac to his old one; he just couldn't bear to give it up. He paid out \$250 for the car and drove it home to surprise Aunt Bessie. When he got to the house he honked the horn and Aunt Bessie opened the front door. She took one look and fainted."

"WAS IT THAT bad? I asked, interested in spite of myself. "Not exactly," said Cavanaugh. "The car looked fine—new paint—and everything, but it was one of those old seven seaters, a really long car, and the paint was jet black, so Aunt Bessie thought it was a hearse and that somebody in the family had died." What happened, then, I asked, and Cavanaugh, preparing to climb his ladder said, "Aunt Bessie packed up her things and went home to her mother, swearing she'd never come back till Uncle Jed bought a new car. The last I heard, he was still driving the Cadillac and Aunt Bessie is still with her mother. She hasn't given up though, she says that old car has just got to wear out, some day."



Remains of some of the buildings of The Willows resort which are being torn down for the sake of progress. The new freeway will run through these grounds. (Town and Country photo)



Gladys Pinkerton, leader of the Lively Oaks Hillbilly Band which presents 'Hi Clash Music' and adds much merriment wherever they appear. Here they are shown at the Alpine PTA Founders Day program at which Rev. William Bray was the

recipient of an Honorary Life Membership in Alpine PTA. After each rendition by the band, a tribute was given to the man who would receive the honor. Those who gave tribute were Paul Clay, Ron Van Til, Pike Meade and Doris Shores. (Town and Country photo)

MRS. LUSK TO DIRECT PROGRAM

ALPINE—Tuesday, Feb. 22 at 2 p.m. the Alpine Woman's Club will hold its Reciprocity Tea. Members and guests will be greeted by Goldie Vancil, president of the club, along with Mrs. H. A. Colby and Mrs. L. E. Carlson.

A short business meeting will be conducted by Mrs. Vancil before the program and Tea. At this time, the state and Southern District Federation of Woman's Club officers and presidents from other Southern District Clubs will be introduced.

The program is under the very capable direction of Mrs. Lenore Oakleigh Lusk, a much experienced dramatist and musician. Mrs. Lusk is Music and Drama chairman of the Alpine Club as well as the Southern District.

Mrs. Lusk states that the program, following President Vancil's patriotic theme for the year, will be honoring George Washington's birth date and will be centered around the Declaration of Independence.

Extensive research into this period in history has been done by Mrs. Lusk in order to present a factual story.

The Alpinettes, local singing group formed and directed by Mrs. Lusk, will be the cast members and will lead the audience in the singing of some patriotic songs. The Alpinettes are, Mmes. Robert Webb, Ralph Cushing, Alex Adams, Katherine Black and Miss Carol Bredesen.

The hostess for the Tea is Mrs. Daniel Westfall who will be assisted by Mmes. Paul Parsons, John Rule, Alvin Steinbach, Donald Kenevan, T. E. Hill, Sr., L. E. Peterson and Mary Lacko. Mrs. H. W. Johnson is in charge of decorations.

(Continued from Pg. 1)

a reputation for being one of the sturdiest and coolest in the area.

Members of this well-known Walker family still live in the San Diego area. They include:

Ralph Walker, who once drove the four-horse stagecoach and now lives in Ramona; Lucile, now Mrs. M. J. Schwartz of the Heath Printing Co. of San Diego; Dorothy, now Mrs. A. J. Markley of San Diego and Alpine; Donald of Grossmont, a plumbing contractor; Nean, Mrs. J. F. Jordan of Alpine; Douglass of Alpine, who has remained on the ranch all of his life. F. B. Walker Jr. passed away last August in Santee.

MRS. HATCHER DIES

ALPINE—A resident of Alpine two years, Mrs. Lela E. Hatcher died Wednesday at her home on Victoria Drive. She was a native of Tennessee.

Paris Mortuary was in charge of services which were held Monday.

Survivors include her husband Jerry and two daughters.

TOWN and COUNTRY NEWS

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1965 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.

*** If you are away when your Heart Sunday volunteer calls, look for the "not-at-home" envelope she leaves behind. Use it to send in your Heart Fund contribution.



MT. BARRACKS #2716 VETERANS OF WWI First Monday, 1:30 p.m. at Fuller Hall.

PTA Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION 445-2882

FLEET RESERVE #258 Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE Third Wednesday of each month at 8 p.m., fire house.

MT. BARRACKS #2716 VETERANS OF WWI First Monday, 1:30 p.m. at Fuller Hall.

TOWN COUNCIL First Friday of every month at Fuller Hall.

School News

HARBISON CANYON

Mrs. Snyder's room had a movie about California Indians. There is a social studies group working on California. The children on that committee are Charlynn Jennings, Rhonda Gonzales, Judy Learned, Stanley Presley and Mike Cress.

By Mike Cress

Mr. Ades class watched a movie on Marion Anderson. She is one of the greatest singers. The movie was made about ten years ago. It was a very good movie, we enjoyed it very much.

Corrine Jennings

Our class is studying South America. Our most recent unit was about Peru, Ecuador and Bolivia. Some people are studying about transportation, food, farming and climate. Dindy Falkenberg, Terree Naud and Larry Cole are very good and hard workers.

By Connie Arnold

We are going to have a good time on Valentine's Day and we hope you will too. Every one colored a big Valentine! Happy Valentine's Day.

Mrs. Swenson's Class

In Mrs. Sparke's room we have made some very nice ceramics. Our shop teacher, Mr. West, is going to start us on copper enameling.

By Tommy Sweet

ALPINE
We have learned that Mike Scully has lost his cast and is

now able to sit up and move much better than he was able to. We hope that Mike will be able to make it back to school before too long.

Mrs. Garrett's room had fun today baking cakes and making homemade ice cream. It turned out pretty good for we amateur cooks.

Julian Elementary School will be down Friday. The seventh and eighth grade teams will be playing at 1 p.m. We hope that we will be able to win this time.

This Wednesday our men teachers will go to Julian for a night game with their faculty members. Rah' Rah' and a toot' toot' for our staff!

We want to welcome Mrs. Tietjens back to school. The virus had her down and it was necessary for her to be away from us for a week.

Next week on the 21 and 23 the eighth grade students will meet with the counselor from El Capitan High School. He will help us determine the program of courses for us next year.

Our congratulations to our former Spanish teacher, Mrs. Joan Andres. Mrs. Andres recently gave birth to a son.

Mrs. Ablett is back at school. She had an attack of viral pneumonia.

COMMON COLDS DISCUSSED

A new pamphlet, "Common Cold: the facts," is now available at the Tuberculosis and Health Association of San Diego County, according to Leo F. Ryan, Alpine area chairman of the Tuberculosis and Health Association of San Diego County.

"For more than 3,000 years man has begun each winter with the hope of a new remedy for the common cold," Ryan said. "Each year he falls back on the advice of his neighbor, an advertising copy writer or what helped last year. 'It's seldom effective.'"

He said the new pamphlet offers facts to separate the truth about this most common respiratory disease from the fantasies and superstitions surrounding it.

It also offers common sense suggestions about preventing colds and what to do if "a cold catches you," Ryan said.

Eighteenth in a series of pamphlets on lung diseases made available by Christmas Seal contributions, this pamphlet may be obtained without charge at 3861 Front St., San Diego.

Lively Oaks Report

By EMMA HOLMES

Valentine's Day and what a wonderful day the Lively Oaks did have!

The morning was spent playing games and at noon we all gathered around the table to partake of the wonderful pot luck dinner.

Mrs. Rood read the minutes of the last meeting and the committees gave their reports. Mr. Cassidy has found some chairs to buy and a motion was made and carried to buy the chairs with money out of the general fund.

Six visitors were present: Mrs. Jamison of Minnesota; Mr. and Mrs. Fletcher from Wisconsin and Mrs. Ellis, Mr. and Mrs. Hughes and Mrs. Ashley.

There were fifty six in all, present.

Each person brought a valentine and they were exchanged and a lot of laughs were enjoyed.

Myrtle Hoffelter announced she was moving down to San Diego but would be coming back from time to time to visit us. We will miss her.

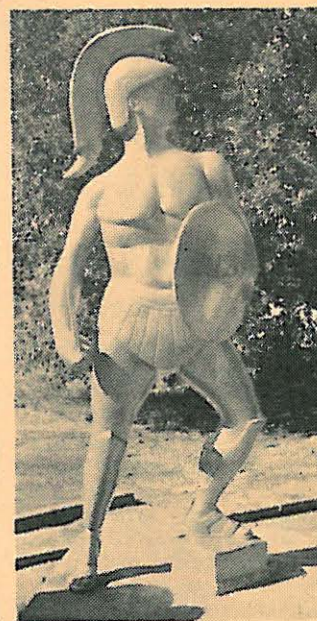
Road Screens Bid To Be Opened

SAN DIEGO — A windscreen along the Devil's Canyon Bridge on the recently opened Interstate 8 freeway will be a step closer to reality when bids are opened Tuesday, March 1, 1966 for the actual installation work, announced Jacob Dekema, District Engineer for the California Division of Highways.

Dekema said the experimental project would consist of installing an eight-foot chain link type fence with aluminum slats laced through the links along the windward edge of the bridge.

Instruments have been installed to measure wind velocity across the bridge during storms to determine if the fence will permit the highway to remain open to all motorists.

If a satisfactory bid is obtained in March, work could begin within the month with a tentative completion date of June.



THIS SPARTAN IS A NEW PRODUCT OF ALPINE'S FIBERGLASS MENAGERIE. THE ITEM IS GOING TO EL CENTRO, ACCORDING TO MILDRED RORIE.

(Town and Country Photo)



MRS. HARRY ENGLE, MRS. EDWARD MACZKO, PRESIDENT OF THE LA MESA WOMAN'S CLUB AND COORDINATOR OF THE EVENING SECTION OF WOMAN'S CLUBS, AND MRS. LESLIE BELSHA SHOWN WITH A REPLICA OF A MISSION BELL. AN EVENING AT THE OLD GLOBE THEATER IS BEING PRESENTED WITH THE PROCEEDS TO BE USED TOWARD PURCHASING STANDARDS FOR THE SIX BELLS DONATED BY THE CLUBS IN SOUTHERN DISTRICT 26 TO BE USED ALONG EL CAMINO REAL.

(Town and Country photo)



Mrs. Marie Gavin, long time Alpine area resident, shown in her office located in the Brown Realty building. This is Mrs. Gavin's ninth year as a tax consultant and her second in this office. Mrs. Gavin is a member of the American Society of Tax Consultants and is highly recommended by many local residents. Her son, Mike, enlisted in the Air Force a few weeks ago and is now at Lackland Air Force Base in Texas.

(Town and Country photo)

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Church News

BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission
"Judge not that ye be not judged." Matthew 7:1

When we point the finger of judgement at another we quickly find our other three fingers pointing back in self-condemnation.

ALPINE COMMUNITY

ST. LOUISE DE MARILLAC

Mrs. R. J. Portman, director of Mercy-Guadalupe Clinic returned to St. Louise to give a talk to the men of the Holy Name Society. She is well-known locally for family guidance and counselling.

George Behrens moved up to the presidency of the Holy Name Society. Harry Ohlson became the new vice president and Leo Young is the new secretary-treasurer.

In observance of Catholic Press Month, the parishioners of St. Louise are being urged to re-examine the literature that is received in their homes. Subscriptions to National Catholic Reporter, America, Sign, and Family, are being promoted. (Addresses available at the rectory).

Alpine Cub Scout Pack 350, sponsored by this church and Alpine Boy Scouts, Troop 105, took part in the Youth Sunday observance.

The installation of the newly elected officers of the Pilgrim Fellowship was conducted by Mrs. Robert Earickson, assisted by Raymond Partridge.

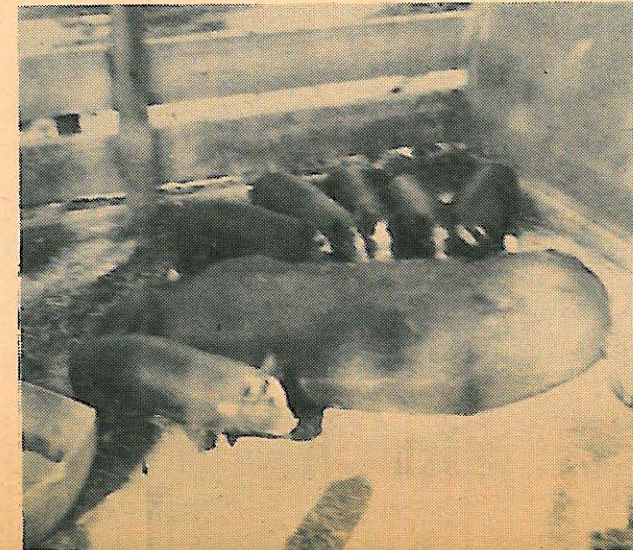
Officers installed are: Richard Harris, president; Elizabeth Knight, secretary; John Koche, treasurer.

This week, Dr. Larson is attending the Earl Lectures at the Pacific School of Religion at Berkley.

Next Sunday, Feb. 20, is Brotherhood Sunday. Dr. Larson will exchange pulpits with Rev. Joseph Ma, minister of the Chinese Congregational Church of San Diego. It is anticipated that a goodly number will greet Rev. Ma.



AL AND RENE ADAMS AT THE TREE PLANTING HELD RECENTLY AT THE YOUTH CENTER. THIS COUPLE ALWAYS SEEMS TO SHOW UP WHEN THERE IS WORK TO BE DONE. MOST COMMUNITIES COULD USE MORE OF THIS TYPE OF CITIZEN.



Flying Seas Lady, Tommy Judd's sow, shown with six of her nine children. She and her family are Tommy's FFA project. The piglets are now five weeks old.

(Town and Country photo)



Al Adams, newly elected president of the Alpine Youth Center, told the Town and Country News he hopes to encourage and increase usage of the facilities available and hopes to bring several new services into operation. Among these are monthly teenage dances, lighting of the tennis court for night use and the beginning of construction of an addition to the existing building which will be large enough for basketball, dances and banquets.

(Town and Country photo)

HERE and THERE HARBISON CANYON

OUR DEEPEST SYMPATHY is extended to the family of David Harley Campbell, who passed away on Feb. 6th. . . . Clay Jennings is recovering from a pulled ligament in his foot which he received in a recent fall. . . . Mike Koeth had a fall too, at school on Feb. 11 and broke his left arm. . . . And more new of injuries — Mrs. Elsie Seidell, former resident of the canyon, is recovering from injuries received in a car accident coming home from church in San Diego. . . . Some happier news — Steve Rivera returned home this past week from Germany and was recently discharged from the service. . . . Nelson Roberts, father of Jack Roberts, flew down from San Francisco for a visit. . . . Donations are very badly needed at the Thrift Shop — so look in those closets! . . . Ruby Wilhelm, mother of Bill Hamilton, will be making her home with Bill. . . . Jack Leezy Jr. recently returned from a visit at Harrison, Ark. and is now attending school at El Capitan. . . . Virginia Henniger of Imperial Beach was a visitor here in the Canyon recently.

Willows Property Sold

ALPINE — Mr. and Mrs. John Schumacher of The Willows have purchased the property located at 4222 Willows Rd. formerly owned by Edgar Nash.

Mr. Nash has moved to San Francisco to be near his children. The Schumachers plan extensive remodeling of the home.

The sale was made by Mrs. Mary White of Brown Realty in Alpine.

Marie Gavin INCOME TAX SERVICE

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and Sunday

Office In Back Of
BROWN REALTY
2237 Highway 80, Alpine
445-4268

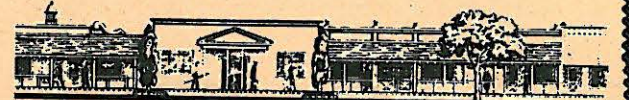
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QUAIL HILL has 45 varieties of pheasants, quail, francolins, duck and bantams for sale. Call 445-2184 or 445-2834.

WANTED: Handicapped person for telephone soliciting. From your home. Write P.O. Box 173, El Cajon.

Wanted

WANTED: Transportation to San Diego to a doctor once in three months and one trip per month to Grossmont shopping center. Each trip will take a morning or an afternoon. Will pay \$7.50 for S.D. trip and \$5 for the shopping trip. Need is urgent. Call 445-4351.

LET MAC haul your rubbish and your garbage. 445-2955 from 5 to 6 p.m.

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Trailer Living
By LILLY LEINHAUPEL
The first business meeting of the year at Alpine Oaks Mobile Estates was held Wednesday, Feb. 9 with thirty one residents present. A. Dauer was acting chairman. New officers were elected. Chairman, Mildred Sevcik; co-chairman, George Andrews; secretary Lil Leinhaupel; and treasurer, Ed Bower. Business meetings will be held every second Wednesday of the month. Let's have more residents come out for these meetings. A breakfast was set for Sunday, Feb. 27 with Jack Lively as chairman.

Vacations are over for Mrs. Sikkema, Mrs. Gaston's mother, who flew back to Perham, Minn. and the Thompson's son, Jack, had to report back to work in New York City on Monday.
The Morgan Wards attended a Golden Wedding Anniversary party for some old Chicago friends, Mr. and Mrs. Earl L.R. Green of La Canada on Sunday, Feb. 6. On Monday, Lillian and Morgan got together with sisters and brothers for a breakfast in North Hollywood.

Seems like we are playing put and take with the hospitals. It's so nice to have Jim Carpenter back home after more than eight weeks in Veterans Hospital at Long Beach. Mrs. J. Carson is in El Cajon Hospital and Patsy Weideman entered Heartland Hospital on Sunday. Both ladies are in for tests and all our best wishes are with them for a speedy return home.

Teen Talk All Around Alpine

By MARTY HOY

Early Tuesday morning on Feb. 8, El Capitan High School was vandalized. Considerable damage was done to the cafeteria. Eggs and lunch supplies were strewn about. There also was minor damage throughout the whole school. The total destruction was estimated at \$1,000. Police still have the matter under investigation.

Freshmen parents Area meeting will be held Feb. 21-23. All parents with children planning to start in high school next year are urged to attend. If anyone is interested, they may contact the Alpine School.

Donkey Basketball game on Feb. 25, faculty vs. El Cap. Lettermen, Foster Gym at 8 a.m. Students are 75¢ and adults, \$1.

Reminder — February 22nd is a legal holiday — George Washington's birthday.

We heard from our very good friend, Otto Miller of Midway Dr. the other day, and it was sad news. He told us that his youngest daughter, Barbara J. Roberts, daughter of Otto and the late Mrs. Otto Miller, had "gone to the higher life" as he phrased it, Feb. 11th. Barbara was only 41 and this was a shock to her family. She leaves four children, Jeffrey, Ronnie, Nancy and Brett and her husband, Robert. The family lives in Inglewood. There are few people that we have met that can be inspiring at all times — even at a time of tragedy. But Otto, as all who are privileged to know him, is one of those few. He is a very wise man and we can all learn from his very gracious spirit and inspiring philosophy of life. Our

thoughts are with him and his family at this time of loss.

We were thrilled at the response we received from the first in the series we will be presenting, of children who could bring happiness to homes. These children will be brought to our readers on every other week and we are so hopeful that many of them will find homes. We are keeping our fingers crossed for "Larry" as there has already been inquiry about him and we know that you all will share our hope that he will be able to bring happiness to a home — perhaps right here in Alpine.

We have a very fine couple living here in Alpine, Mr. and Mrs. Morrie Storm, and they celebrated their 45th anniversary of their marriage last Saturday. The Charcoal House in Pine Valley was the scene of the celebration. We wish them many more wonderful years together.

How nice it was to get a lovely note from Mrs. Marlo Stevenson. Although Mrs. Stevenson didn't reside in Alpine for too many months, she made many many friends while she was here. She misses Alpine and wishes that it were possible for her to be here, but it just isn't at the present time. Her oldest son left for Viet Nam on the 4th of Feb. and we will all be thinking of him and praying for his safe return. She wants to be remembered to all her friends, and we know that all her friends will want to be remembered to her.

More notes on the post office picture. The lady in the picture was Mr. Albee's (the post master) daughter, Mrs. Eva Ewing. And the boy was one of the Brabazon boys, Beau who passed away just a few years ago. We really appreciate hearing from those of you who can tell us these things about the history of Alpine and the old pictures. We

hope to run more of them from time to time.

We were all saddened to learn of the passing of Russell Leach who was the owner of the Lazy J, that very fine restaurant on Hwy. 80. We extend our deepest sympathy to his family.

Donn and Tina Griswold hosted Winifred and Bertha Griswold of Fall River, Wisc. They have been staying for the winter in Yuma with their son, Kenneth. Their three days here were busy ones as they took in the zoo, Point Loma, and also saw the ocean for the first time. Incidentally, Donn is doing fine now after his recent illness and went on this trip to San Diego for the first time.

This past weekend, Arturo Geraldo, the exchange student staying with the Earicksons, attended the Spanish American Institute at Gardena with Eugene Earickson.

Marie and Clete Kramer drove to Phoenix to Marie's brother's home, the John Byrnes Jr. Marie's folks, the John Byrnes were there and they celebrated Mrs. Byrnes' birthday.

Rene and Vi Hollett, former Alpiners, now residing in Vancouver, B.C., are in Alpine and vicinity for a visit to last about a month. We welcome them back home and hope they will have a wonderful time while they are here.

Jerry Webb is one of those lucky "Valentine babies." Incidentally, Jerry surely did a wonderful job as program chairman at the Founder's Day program for the PTA last week. She is to be congratulated for the fine way she handled an interesting program. And, the Hill Billy Band should certainly take a bow too!

Carl Rose should be out of the hospital in a very few days. According to Mrs. Rose he is coming along nicely. He has taken a great interest in the boys who have just returned from Viet Nam while there in the hospital and will have much to tell when he comes home.

Area Churches

ALPINE
Alpine Community
Queen of Angels Catholic
First Southern Baptist
First Baptist, Willows
Alpine Lutheran
Bethel Assembly of God

THE CREST
St. Louise de Marillac
Community Church
Chapel of the Hills

DESCANSO
Blessed Sacrament Church
Chapel of the Hills

HARBISON CANYON
Community Church
Baptist Church

LAKESIDE
1st Church of Christ, Scientist

VIEJAS RESERVATION
St. Mary's

The members of the Alpine C of C who went to Yuma report a wonderful time. They not only had a lot of fun but apparently learned a great deal from the Yuma Chamber.

The Malcolm Hueys observed an anniversary recently and took in the popular Tijuana Brass to celebrate.

Mace Bratt had a birthday on the 12th and the whole family celebrated Sunday.

Doonan Improving

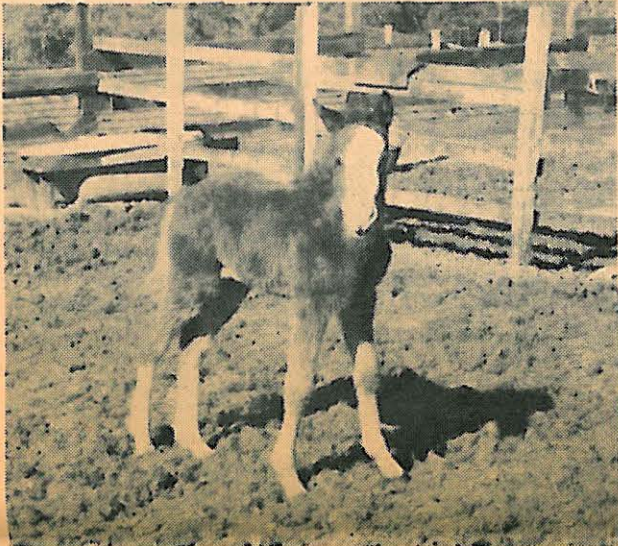
THE CREST — Realtor, Jimmie Doonan has been in the hospital recently for a 12-day stay. He is now home and on his way to complete recovery. He expects to be back at work in about a week.

Social Security News

SAN DIEGO — If you were 65 or over by the end of 1965 you must file for Medicare before next April to be eligible when the plan becomes effective July 1, 1966.

To become entitled to Medicare benefits you must file an application unless you are already receiving Social Security or Railroad retirement benefits. You can get Medicare although you have never worked under Social Security or are still working and have not yet applied for Social Security benefits.

You are urged to enroll at once. Your Social Security office is located at 3211 5th Ave., San Diego. The telephone number is 293-5550.



Shamrock, recent new arrival to the Reed family of Alpine Terrace. She was a pleasant surprise since they hadn't been informed that the mare they purchased was in foal. They became suspicious a few weeks before Shamrock arrived. (Town and Country photo)



Rev. William Bray pictured with his wife, Alice, and their son, Richard, following the presentation of his Honorary Life Membership in PTA. (Town and Country photo)



Dr. Arnold K. Samter, El Cajon veterinarian, closes a crate of soap which will soon be on its way to Viet Nam. San Diego veterinarians collected funds to send 55,000 bars of soap to our boys there. Al-

so shown is Dr. R. E. Larson who, along with Dr. Samter, was in charge of the soap collection campaign for the veterinarians. Looking on is Cmdr. Sam Miller, in charge of the Navy's Operation Hand Clasp.

FIRST PRESBYTERIAN CHURCH

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Pastor

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ED WHITFORD, Pastor

'The Bible on the Border'

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO No. 79051

Estate of ROBERT DANIEL NEAR, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

Mrs. Edna Mae Near c/o Linley, Duffy & Shifflet 480 North Magnolia El Cajon, California

Notice of Trustee's Sale

No. F788

On March 1, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA...

Lot 1, Block 2, SILVER BROOK UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 1840...

Also that portion of the Southwesterly Half of Surtees Place, lying Northeasterly of, adjacent to, and which would normally be construed as reverting to, Lot 1, Block 2 of Silver Brook Unit No. 1...

Notice of default and election to sell the described real property under the mentioned deed of trust was recorded November 4, 1965 in Book 1965, Series 6, File/Page No. 20124...

STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA By: Eugene M. Dent, Vice President

Notice to Creditors

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO No. 81580

Estate of CHARLES LUCAS, sometimes known as CHARLES W. LUCAS, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers...

LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455

2-10, 17, 24 and 3-3

Notice of Trustee's Sale

No. 7343-f

On March 4, 1966 at 10:00 o'clock A.M. at the side (Third Avenue) entrance to the Security Title Insurance Company Building, 1315 Third Avenue, in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee...

in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 2, 1965 in Book 1965, Series 6, page 199270 of said Official Records...

PARCEL 1: That portion of Lot 2 of RIVERVIEW FARMS, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of San Diego County, February 25, 1916, described as follows:

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway 74 (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway 74 (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Also the Northernly 110.00 feet of that portion of said Lot 2 of RIVERVIEW FARMS, described as follows: Beginning at the Southeastern corner of said Lot 2; thence along the Southernly line of said Lot 2, a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Northeastern corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easternly line of said Scidmore's land 359.14 feet, more or less, to the Northeastern corner of land conveyed to the First Southern Baptist Church by deed dated May 18, 1955 and recorded in Book 5680, page 24 of Official Records; thence South 81° 03' 00" West, along the Northernly line of said land so conveyed to the First Southern Baptist Church, a distance of 275.00 feet to the Northwestern corner thereof; thence South 08° 57' 00" East, along the Westernly line of said land a distance of 39.65 feet to the Northeastern corner of said Brinegar's land; thence along the boundaries of said Brinegar's land, South 81° 03' 00" West, 100.00 feet and South 08° 57' 00" East, 435.60 feet to the TRUE POINT OF BEGINNING...

EXCEPTING FROM all the above described property that portion thereof lying Northeasterly and Northernly of the following described boundary: Commencing at the Northeastern corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easternly line of said Scidmore's land and along the Westernly line of land conveyed to W. H. Chivers, et ux, by deed recorded February 24, 1950, as Document No. 20893 in Book 3512, page 108 of Official Records; thence along said Westernly line South 08° 52' 00" East, to the Point of Beginning...

On the 19th day of January in the year one thousand nine hundred and Sixty-Six, before me personally appeared HAROLD O. WOLIN and VICTOR F. BIEHLER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same. WITNESS my hand and the seal of my office this 19th day of January, 1966. /s/ C. RUPERT LINLEY C. Rupert Linley 2-3, 10, 17, 24

Legal Notices

page 355 of Deeds, records of San Diego County.

ALSO EXCEPTING FROM the Parcel first hereinabove described that portion thereof described as follows: Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

Commencing at the Southeastern corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2, a distance of 375.00 feet to the TRUE POINT OF BEGINNING...

On the 19th day of January in the year one thousand nine hundred and Sixty-Six, before me personally appeared HAROLD O. WOLIN and VICTOR F. BIEHLER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same. WITNESS my hand and the seal of my office this 19th day of January, 1966. /s/ HAROLD O. WOLIN /s/ VICTOR F. BIEHLER (STATE OF CALIFORNIA) ss. On the 19th day of January in the year one thousand nine hundred and Sixty-Six, before me personally

Legal Notices

appeared HAROLD O. WOLIN and VICTOR F. BIEHLER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same. WITNESS my hand and the seal of my office this 19th day of January, 1966. /s/ C. RUPERT LINLEY C. Rupert Linley 2-3, 10, 17, 24

Notice of Trustee's Sale No. F-29804 On March 11, 1966 at 10:00 A.M. ALLISON-MCLOSKEY ESCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated January 26, 1965, executed by F.L. WELLAND and LILLIANE WELLAND, husband and wife and recorded February 15, 1965, File No. 25886, in Book 1965, Series 6, Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the West front door entrance of Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State, described as:

All that portion of Lot 445 of Grossmont Park Subdivision No. 3, in the County of San Diego, State of California, according to the Map thereof No. 1528, filed in the Office of the Recorder of said San Diego County, lying Easterly of a line described as follows: Beginning at a point in the Southernly line of said Lot 445, which is shown as the Northwest corner of Lot 446 of said Grossmont Park Subdivision No. 3; thence North 15° 44' 40" East 129.80 feet to the Southeast corner of land conveyed to Adrienne Crouse by deed dated September 12, 1944 and recorded in Book 1774, page 13 of Official Records of said San Diego County; thence North 21° 32' East along the Easterly line of said Crouse land 96.60 feet to the Northeast corner thereof, being a point in the Northernly line of said Lot 445.

EXCEPTING therefrom that portion thereof lying Northernly of the following described line: Beginning at a point on the Northernly line of said Lot 445, distant thereon South 72° 12' 59" West, (Record South 72° 28' 00" West) 117.55 feet from a 4-inch by 4-inch hub and tack set for the most Easterly corner of Lot 444 of said Grossmont Park Subdivision No. 3; thence from a tangent which bears South 79° 24' 37" East, along a curve to the left with a radius of 580 feet, through an angle of 8° 27' 23", a distance of 85.60 feet; thence South 87° 52' 00" East, 129.74 feet; thence North 36° 24' 42" East, 88.78 feet; thence South 86° 48' 20" East, 231.41 feet to a three quarter inch iron pipe which lies South 2° 44' 36" West, 117.63 feet from a three quarter inch iron pipe set for the Northeastern corner of that parcel of land described in deed to Donald M. Walker and Hazel L. Walker, recorded September 18, 1946 in Book 2237, page 253 of Official Records in the Office of said County Recorder. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$4810.96, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges, and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded November 10, 1965, File No. 204419, in Book 1965, Series 6, Official Records of San Diego County, California.

ALLISON-MCLOSKEY ESCROW COMPANY 4820 El Cajon Boulevard San Diego, California 92115 Trustee By: Bea Wiles, Vice President

ABSTRACT OF MINUTES OF THE ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, FEBRUARY 7, 1966. Meeting was called to order at 9:38 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.

1. Received and filed the Clerk's affidavit that a notice of adjournment of the regular meeting of February 1, 1966 to 9:30 a.m. on this date was posted as required by law.

2. Heard oral review by the Chief Administrative Officer of his report concerning flood control in the County of San Diego; requested the preparation of a Bill in draft form for introduction to the Legislature; and reserved time on February 15, 1966, at 2:30 p.m. for further discussion.

3. Heard oral report by the Director of Planning concerning departmental operations. At 11:45 a.m., Chairman De Graff Austin was excused from the meeting and Vice Chairman Robert C. Cozens assumed the Chair. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California

4. Accepted, with thanks, \$60.00 donated by Kiwanis Club of Kearny Mesa, and authorized the expenditure of said gift by the Director of Medical Institutions for the purpose indicated by the donor.

5. Went on record as being in opposition to a duplication of programs - the Compensatory Education Program with the Headstart Program, Economic Opportunity Act.

Town and Country News

Diago, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

4. Heard a review by Hugh A. Hall of the San Diego Chamber of Commerce concerning plans to expand the County-wide aspect of the "Try San Diego County First" program.

There being no further business to come before the Board at that time, the Board adjourned in memory of Mrs. Millie Lindsay, William L. Miller, Jerome M. Samuels and C. Arnhold Smith, Jr. ROBERT C. COZENS Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, FEBRUARY 8, 1966. Meeting was called to order at 9:39 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.

Invocation was given by the Reverend J. A. Blake; and pledge of allegiance to the flag was given.

1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, February 1, 1966, and the adjourned regular meeting held Monday, February 7, 1966.

2. Authorized the sale of \$600,000.00, 1966, Series A, Sweetwater Junior College District bonds, setting the bid opening thereon on March 15, 1966, at 10:30 a.m.

3. Authorized the continued granting of General Relief to one needy case.

4. Accepted, with thanks, the following donations: Mrs. Kate S. Erstein \$10.00, and California Chapter G. T.T.T. Society \$40.00; and authorized the expenditure of said gifts through the Welfare Agency Departmental Trust Fund for the purposes indicated by the donors.

Re recommendation of the Chief Administrative Officer for approval of an additional position in the Department of Public Welfare to initiate a Compensatory Education Program as required in AB 1331.

6. Approved said additional position, subject to a review of the operation in three months.

7. Approved applications for public dance licenses. 8. Amended certain Board Orders concerning the transfer of taxes on property acquired by a public agency under Section 4986 of the Revenue and Taxation Code.

Town and Country News

for San Diego County. 25. Referred to the Chief Administrative Officer and the Sheriff, for study, Resolution No. 3968 of the City of Chula Vista requesting consideration of the feasibility of establishing a crime laboratory to be used jointly by the County of San Diego and all cities located within the County.

26. Filed a letter from the City of National City transmitting its Resolution No. 9053 requesting the Board to call an election relative to the formation of a Transit District.

27. Filed Resolution No. 186223 of the City of San Diego agreeing to co-sponsor an unincorporated organization, proposed by the San Diego Chamber of Commerce, established to stage San Diego's 200th Anniversary in 1969, financing to be considered at a more timely date.

28. As recommended by the Chief Administrative Officer, determined that no action should be taken to protect the County's lien interest at the trustee's sale of certain property in which the County has an interest arising from Hospital and Welfare aid received by Catherine Crosby.

29. Authorized the Chairman to execute a Release of All Claims regarding payments in the amount of \$316.50 in connection with repairs to County vehicle No. 113 damaged in a collision.

30. Accepted, with thanks, \$60.00 donated by Kiwanis Club of Kearny Mesa, and authorized the expenditure of said gift by the Director of Medical Institutions for the purpose indicated by the donor.

31. Discharged the Director of Medical Institutions from accountability for the collection of Department of Medical Institutions-Edgemoor Geriatric Hospital accounts totaling \$119.47.

32. Accepted, with thanks, and authorized the addition to the inventory of the Department of Medical Institutions-Edgemoor Geriatric Hospital of the following: one platform golf game, donated by E.L. Parr; three paintings, donated by Eleanor Hurst; and two televisions, donated by the Edgemoor Geriatric Hospital Auxiliary.

33. Accepted, with thanks, and ordered added to the inventory one portable television set donated by the National Steel and Shipbuilding Company for use by persons receiving attention in the Community Mental Health division of the Department of Medical Institutions.

34. Authorized the removal from the inventory of the Department of Public Health of one kit field test for dishwasher.

35. Approved and authorized the Director of Public Health to sign an Agreement with the Donald M. Sharp Memorial Community Hospital, for testing newborn infants for PKU, for a period of one year commencing January 1, 1966.

36. Filed a letter from the State of California Department of Public Health giving notice that the State Advisory Hospital Council will conduct a public hearing in San Francisco, California, on February 24, 1966, to consider policies for hospital planning and related facilities programs for the period July 1, 1966 to June 30, 1967.

Town and Country News

49. Accepted, with thanks, and authorized the addition to the inventory of the San Diego County Honor Camps of carpeting donated by Sevik's Floor Covering Company for use at Crofton House.

50. Filed a letter from the County Veterinarian advising of action taken regarding the complaint of H. J. Bratt concerning the attitude of an Animal Regulation Officer at Spring Valley; and complimented the County Veterinarian for his diligence.

51. Authorized and/or ratified travel on County business as follows: District Attorney - Three Employees - February 1, 1966 To attend Family Support Council, at Riverside, California, by County car, increasing the number of persons authorized for husband and wife trip.

52. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.

53. As recommended by the County Council, rejected the claim of Johnnie Walker for alleged false arrest and imprisonment.

54. Referred to the County Counsel a claim presented by Kimball and Mitchell, Attorneys at Law, on behalf of Jimmy Lee Johnson, in the amount of \$3,817.00, for personal injuries and property damage allegedly resulting from a collision involving a motor vehicle driven by a County employee.

55. Referred to the County Counsel a claim of Inter-Insurance Exchange of the Auto Club of Southern California, subrogee of Chester E. and Betty Slight, in the amount of \$50.00, for deductible interest for property damage allegedly resulting from a collision of the insured's motor vehicle with a truck driven by a County employee.

56. Presented Certificates of Award and service pins to two County employees for meritorious service.

57. Indicated the Board's willingness to contribute \$5,000.00 from Contingency Reserve for the 1965-66 fiscal year toward the financing of the celebration of the Zoo's 50th anniversary; and to give further consideration to the contribution of additional funds therefor at discussion of the Budget for the 1966-67 fiscal year, with no guarantee that further funds will be forthcoming.

58. Approved and filed Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2915, 2916 and 2917 (All New Series).

59. Filed notice of report by the U.S. Army Engineer Division Corps of Engineers concerning flood control for Sweetwater River, which report is favorable to the improvement.

60. Filed notices to various Districts by the Local Agency Formation Commission of hearing on February 14, 1966, at 9:30 a.m., on proposal to form the San Diego County Transit District.

er continues.

69. Approved a Sublease Agreement and approved and authorized the Chairman to execute a Consent to Sublease covering the sublease by Bell Aviation to Robert A. Fraser, dba Custom Air of San Diego, Inc. of a portion of Gillespie Field for a period of one year commencing February 1, 1966.

70. Approved a Sublease Agreement and approved and authorized the Chairman to execute a Consent to Sublease covering the sublease by Mickey M. Regal to Premiere Aluminum Products Corp. of a portion of Parcel 13, Gillespie Field, for a period of one year commencing September 1, 1965, with option for renewal.

71. Took under advisement a letter from the Department of Public Works concerning a resolution adopted by the Airport Commission regarding the term of the proposed Gillespie Field Park Lease to the City of El Cajon.

72. Approved and authorized the Chairman to execute a Food Vending Permit with Mira Mar Catering Service for the sale of food and non-alcoholic beverages from a food vending vehicle parked at a designated area on Palomar Airport, said permit to expire December 31, 1966.

Accepted and authorized payments for County rights of way as follows:

Road Survey No. 935 - County Road A9-5, North River Road, San Luis Rey, Parcel 64274, W.O. 3-1895

73. One Grant Deed

74. One Partial Reconveyance

75. Payment of \$112.00

76. Payment of \$880.50

77. Payment of \$1,180.00

Road Survey No. 435 - County Road F-28, La Cresta Road, Parcel 64448, W.O. 1-2175

78. One Grant Deed

79. Payment of \$340.00

Road Survey No. 1055 - North Avenue, Lemon Grove, Parcel 65480, Reclassification No. R65-64

80. One Subordination Agreement

Road Survey No. 1731 - Frisbie Street, Sunnyside, Parcel 65374

81. One Easement

Tentative Map 2606-1

82. Two Options to Purchase, Parcels 65473 and 65474

Re Construction of Road Survey No. 435-65 La Cresta Road (F-28) from Mountain View Road Westerly to Sta. 90+00.65 (R.S. 435-B), Net Length 1.40 Miles:

83. Adopted resolution determining prevailing wage rates.

84. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on March 3, 1966, at 2:00 p.m.

Re Resurfacing Various Streets in San Diego County, Road Maintenance Division 1, S.U. 146:

85. Adopted resolution determining prevailing wage rates.

86. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on March 3, 1966, at 2:00 p.m.

Re Resurfacing Various Streets in San Diego County, Road Maintenance Division 3, S.U. 147:

87. Adopted resolution determining prevailing wage rates.

88. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on March 3, 1966 at 2:00 p.m.

89. Re Road Survey No. 609, County Road D-45, Sweetwater Road, Parcels 65132 and 65391, W.O. 1-2173; authorized the County Counsel to request dismissal of the condemnation proceedings as it pertains to said parcels, and request the return of the deposit made with the court to the County Road Fund.

90. Re Road Survey No. 1765, Mapleview Street, Lakeside, Parcels 63256 and 65064, W.O. 2-1729; authorized the County Counsel to request dismissal of the condemnation proceedings as it pertains to said parcels, and request the return of the deposit made with the court to the County Road Fund.

91. Re contract with Billy I. Gentry, for Project 9-2193-300, Surveyor and Road Commissioner, Road Station Carports, County Road Stations, San Diego County, California; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.

92. Filed letters from the Department of Special District Services and the Surveyor and Road Commissioner concerning the drainage problem affecting the Sunnyside Residential Care Facility El Cajon, reported by Christine H. Taylor.

Approved and authorized the Chairman to execute Leases with the following for parking lots, for terms of two months:

93. San Diego Center City Parking Co. (portion of the old Standard Brands Building Site)

94. Evan V. Jones Co. (old Probation Building site and portions of the old Standard Brands Building site)

AFTERNOON SESSION

The Board reconvened at 2:05 p.m., Supervisors Gibson, Boney, Dent, and Austin being present; Supervisor Cozens being absent.

95. After hearing, granted Special Use Permit No. P65-162 to Robert L. and Norma J. McBride for a public stable (boarding of horses) and a variance for setbacks for corrals, Sweetwater Valley Section, County Counsel to prepare a proper form of permit.

96. Ordered action held in abeyance on recommendations concern-

ing the award of contract for Project L846 - Emergency Operating Center, Gillespie Field.

97. Set March 8, 1966, at 11:00 a.m. as the time for hearing on the application of Emil S. Caldwell requesting reclassification of certain property in the La Presa Section from R-1-A to R-3 and C; and directed the Clerk to publish the necessary notice, including adjacent area as advertised by the Planning Commission.

98. Re County Road E-21, Wintler Gardens Boulevard, R.S. 1714, Superior Court Action No. 292369, County of San Diego vs. Ralph, et al, W.O. 2-1580; directed the Auditor and Controller to draw a warrant in the amount of \$500.00 for deposit for jury fees. (Prior Year)

99. Approved final map of Lake Shore Highlands Unit No. 4; and took appropriate actions concerning taxes and acceptance and/or rejection of streets and easements.

100. Adopted resolution approving Addendum No. 1 to the contract documents, plans and specifications for Construction on San Marcos Road (A-23) R.S. 1788 from 11 S. D. to 11 S. D. 5 Freeway in Encinitas, 0.320 mile.

101. Adopted a resolution approving Addendum No. 1 to the contract documents, plans and specifications for Construction of R.S. 609-63, Sweetwater Road (County Road D 45) from South Bay Freeway (R.S. 1379) to Troy Street, a Net Length of 2.25 Miles.

102. Adopted resolution proclaiming the week of February 13-19 as Advertising Recognition Week.

103. Authorized the Chairman to sign a Release of All Claims in connection with recovery of expenditures paid to a County employee, as a result of an accident involving a third party.

104. Re Estate of Frederick S. Moore, Deceased, Probate No. 76923; authorized the County Counsel to commence legal action for recovery of \$2,791.27 for overpayment of aid and medical services.

105. Re Estate of Albert F. Webster, San Diego Superior Court Action No. 25012; authorized the Chairman to execute Receipt for Distributive Share in the above entitled estate, the County to receive the amount of \$715.68.

106. Adopted resolution annexing certain territory designated as Williams Annexation to the Spring Valley Fire Protection District.

107. Referred to the Chief Administrative Officer, for recommendation, a letter from the County Supervisors Association of California concerning its "County Fact Book", 1966 Edition, and the purchase by the County of said Book.

108. Adopted resolution proclaiming the first week of March, 1966, as General Federation of Women's Clubs' Diamond Jubilee Week, and March 3, 1966, as Diamond Jubilee Day commemorating the signing of the charter of the General Federation of Women's Clubs.

109. Acknowledged a letter from the County Supervisors Association of California commending Al Nichols, as a member of the Electronic Data Processing Committee of said Association; and directed that a copy of said letter be placed in Mr. Nichols' personnel file.

110. Referred to the 1966-67 Budget a letter and circular from the San Vicente Ranch Boy's Home. At 3:20 p.m. Supervisor Gibson was excused from the meeting.

111. Approved a simplified docket and abstract on an experimental basis.

112. Requested the Department of Civil Service and Personnel to review and recommend concerning the Data Processing Division of the Auditor and Controller's Department.

113. Approved final map of Robbinhood Unit No. 9; and took appropriate actions concerning taxes and acceptance and/or rejection of streets and easements.

The following miscellaneous communications and reports were received and filed:

114. Certificate of the State of California Secretary of State certifying to the filing in his office on January 5, 1966 of a copy of Ordinance No. 1073 of the City of Escondido approving the annexation to said City of uninhabited territory designated as "Sunset Drive Annexation (153-65)".

115. Certificate of the State of California Secretary of State certifying to the filing in his office on January 12, 1966, of a Certificate of the City Clerk of the City of Escondido setting forth the results of the canvass of the special election held November 23, 1965, on the annexation of certain territory to said City; and copy of Ordinance No. 1075 of said City approving the annexation to it of said uninhabited territory designated as "Bear Valley Road Annexation (149-65)".

116. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

117. Resolution No. 7670 of the City of El Cajon setting February 7, 1966, at 7:30 p.m., in its Council chamber as the time and place for a public hearing on the proposed annexation to said City of Avocado Annexation No. 4.

118. Copies of the following resolutions adopted by the City Council of the City of La Mesa:

No. 9855 - Ordering the vacation of portions of El Paso Street and Clay Street.

No. 9865 - Dedicating portion of Wilson Street.

119. Copy of Resolution No. 186185 adopted by the City Council of the City of San Diego proclaim-

ing the termination of period of disaster which resulted from storm damage.

120. Letters from the Cities of Carlsbad, La Mesa and Oceanside transmitting their resolutions requesting the Board of Supervisors to permit the Registrar of Voters to render specified services to said Cities relating to the conduct of a General Municipal Election to be held April 12, 1966.

121. Assessor's reports on the proposed annexations to the San Diego County Drainage Maintenance District No. 1 of "Whispering Palms Golf and Country Club Condominium Unit No. 1 Annexation" (BC66-3), and "Danrena Annexation" (BC66-4).

122. Affidavit of Publication in the Town and Country News of the abstracts of the minutes of the Board of Supervisors' adjourned regular meeting held January 17, 1966, and the regular meeting held January 18, 1966, published January 27, 1966.

123. Copy of letter from Don M. Stewart to the San Diego Union concerning certain statements in an article appearing in the February 1, 1966 issue pertaining to criticism by three Hammer Club luncheon meeting speakers of local City and County government, with particular reference to the authority of the office of the Auditor and Controller.

124. Auditor and Controller's Audit Report of the financial accounts and records of the Fallbrook Local Fire District for the fiscal year ended June 30, 1965.

125. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

126. The Hartford Steam Boiler Inspection and Insurance Company's report on steam boiler located at Edgemoor Geriatric Hospital.

127. Communications favoring and opposing the ban on raw milk.

128. Copy of resolution adopted by the San Diego County Board of Retirement awarding the contract to Billy I. Gentry for Project E102, Probation Department, Juvenile Hall, Additions & Alterations to Court Wing, Revised October 7, 1965.

129. Letters from Cavanaugh Development Co., the surviving company of the merger between Amberwood Construction Corp. and Cavanaugh Development Co., concerning clarification of the meaning of a certain condition in connection with the conditional approval by the Planning Commission of Tentative Map No. 2631, Whispering Palms Estates.

130. Copies of the following Tentative Maps and Planning Commission resolutions of conditional approval:

Name	Map No.
Pauma Valley Country Club Estates Unit No. 2	2624
Ridgedale Units 2, 3, and 4	2632

131. Letter from the Planning Commission transmitting and recommending denial of the application submitted by Kenneth L. Gravatt, on behalf of Alvin R. Davis for reclassification from R-1 to R-3 of certain property in the Fallbrook Section.

132. Letter from the Planning Commission transmitting and recommending denial of the application submitted by Emil S. Caldwell for reclassification from R-1-A to R-3 and C of certain property in the La Presa Section.

133. Letter from the Planning Commission transmitting and recommending denial of the application submitted by William A. Buford for reclassification from E-1 and A-4(1) to R-1(15) of certain property in the Sunnyside Section.

134. Letter from the State of California Division of Highways transmitting a certified copy of resolution of the California Highway Commission relinquishing to the County of San Diego certain highway right of way, Road 11-SD-67-1.5-4-2, Request No. 14723, 1-5; and second letter giving notice of the recordation of said relinquishment on February 1, 1966, as Document No. 18431 of Official Records of San Diego County.

135. Treasurer's Monthly Report for the month of January, 1966.

136. Copy of letter from the San Diego County Employees' Association to the Civil Service Commission requesting that the proposed amendment to Section 7.12, Civil Service Rule VII, scheduled as a February 7, 1966 Commission meeting agenda item, be held over in order that the Association's Board of Directors may review and express its opinion on said matter.

137. Copy of minutes of the first meeting of the Board of Governors of San Diego Stadium Authority held January 31, 1966; and copy of notice of its meeting to be held February 7, 1966.

138. Auditor and Controller's report of the rejection of one claim for shipping charges which are the obligation of the shipper.

139. Report of the Clerk of the filing of the final maps of the following subdivision and of the signing of the certificates regarding taxes thereon:

Name	City Map No.
Falchion Hill	5685
Unit No. 4	
San Carlos Es-	5684
San Diego	
tates Unit No. 14	

There being no further businesses to come before the Board at that time, the Board adjourned in memory of Dr. Roy A. Ouer, Edwin P. Sonka, Mrs. Mary W. Strong and Alton R. Swift.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of
the Board of Supervisors
SEAL

School Board Meets

ALPINE - Monday evening the Alpine School Board met at the school auditorium.

The date for the opening of school was set for Sept. 12. The bids were opened for the paving of the drive at Harbison Canyon School and the bid was won by Jack Hoistad of the Alpine Trucking Service.

The operation of the cafeteria at the Harbison School was discussed. The children like the service and are taking advantage of it thus far.

(Continued from Pg. 1)

He is a graduate of the Federal Bureau of Investigation Academy in Washington, D.C. and is an accredited teacher of police and public administration and organization of the State of California.

O'Connor in announcing his candidacy, pledged to continue his drive to increase the efficiency among his officers and to continue the modernization program instigated during his past four-year term.

O'Connor said that San Diego County, in the nationwide average of law enforcement efficiency, ranks as one of the best in the nation.

"Law enforcement agencies are only as good as the people they serve," O'Connor said. "If the agencies in the county rank as the best in the nation, it is only because of the type of people we have living in the community. Our job is to do what the people demand."

O'Connor today heads one of the fastest growing sheriff's departments in California. His 413-man staff covers territory amounting to 4, - 280 square miles. When he took over as sheriff Jan. 7, 1963, his staff consisted of 395 persons.

Under his direction, the patrol division of the department has been increased to compensate for the growing population within the county. Substations are operating in Vista and El Cajon and O'Connor said he plans to establish branch - or satellite - jails in these two areas as soon as possible.

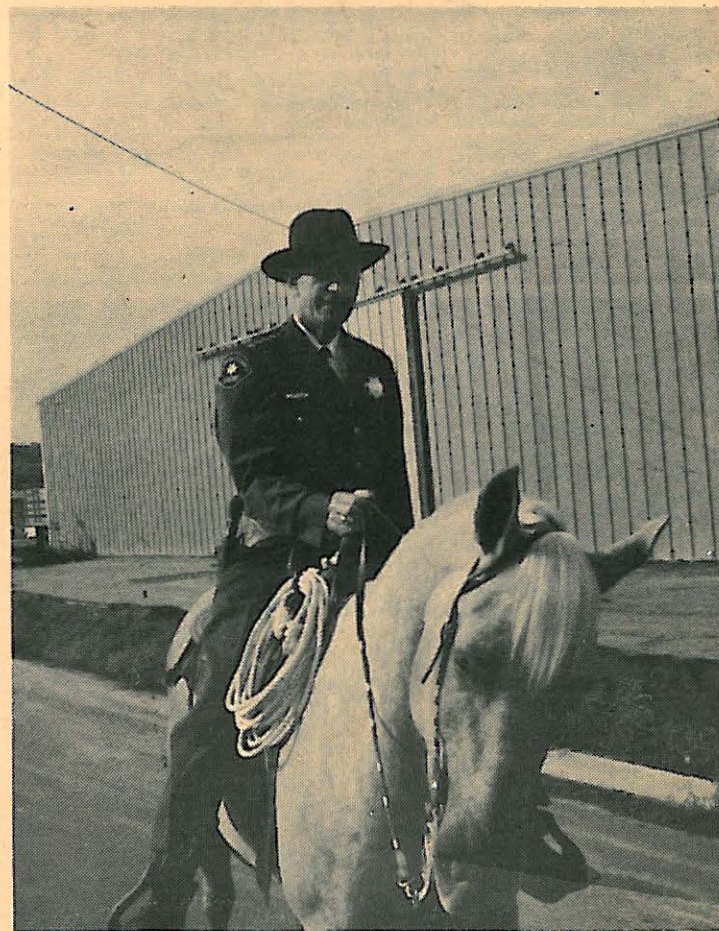
He has established a Sheriff's Academy which has been accredited under the police officers standards of the state and as an off-campus school of San Diego City College. The academy has enabled the deputies to maintain their efficiency and to keep them up-to-date with the modern standards of police work.

Other programs initiated or completed under O'Connor include the reorganization of the bailiffs; jail, reserves and the personnel office, along with the establishment of a Pistol Range to improve the abilities of his officers.

His deputies also are responsible for police service in the Del Mar, Vista and San Marcos areas by contract between the County of San Diego and those cities.

O'Connor said he intends to keep politics out of the sheriff's department and will not allow his deputies to become involved in his campaign.

He and his wife, Shirley May, maintain their home in El Cajon. They are the parents of Joseph Patrick, Michael Robert and Steven William O'Connor, all of the San Diego area. They have three grandchildren.



Sheriff Joe O'Connor shown riding his mount in the El Cajon Mother Goose parade, has announced his candidacy for re-election as San Diego County Sheriff. (Town and Country photo)

... in el cajon

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